

PROTECTIVE SERVICES
Occupational Advisory Committee
Monday, September 23, 2019
Protective Services Theory Room 6:00 PM

MINUTES

I. Call to Order Vice-Chair Mr. Fugelo called the meeting to order at: 6:06pm

II. Roll Call

Attending: Mr. Moritz, Mr. Davidson, Chair Mr. Fugelo, Mr. Gerth; Mr. Freeze, Mr. Plum, Mr. O'Neill, Mr. O'Neill (Student Representative - PM), Mr. Butler (Student Representative -AM) Mr. Greb, Administration, Mr. Zaslavsky, Secretary

Not Attending: Vice Chair Mr. Troxel **Approval of minutes from last meeting:**

Motion to approve minutes of 25 March 2019 by: Motion to Approve: Mr. O'Neill, J.

Seconded: Mr. Davidson Minutes approved unanimously.

III. Unfinished Business

Firefighter I program of instruction. Mr. Fugelo is resigning as chair. Mr. Fugelo will remain on the OAC. Mr. Freese will assume chair. Discussion from Mr. Fugelo on shortfalls relating to firefighting. The issue is focused on not certifying students as a Firefighter I upon graduation. The concept of the survey being replaced by dedicated and certifying programs. This includes getting students certified as an EMT, and other training in ACT 120 to include OC spray, baton certified, etc. Mr. Freese made an example of Middle Bucks compared to Eastern. Mr. Freese stated that Eastern does what all other schools do outside of Bucks County, i.e., those in other counties. Contracting a person as an instructional aide, with certifications as a State Suppression Instructor, to teach the areas. Mr. Greb discussed the changing of the requirements for entry in the program if these changes are to occur. Firefighter I is 192 hours of instruction. Future career potential is a critical issue. Industry standards need to be assessed and students entering the program need to have a prerequisite to meet the program and industry standards.

IV. New Business

a) Plan of Work: 2019-2020

The Plan of Work for the academic year was discussed.

1. Support learning by providing expanded learning opportunities in police, fire, EMS to include equipment for demonstrations and guest speakers

2. Provide support and evaluators for NOCTI testing (performance) in the 4th Marking Period (2020 – April time frame)
3. Provide training and assistance in firefighter, police, EMS, HAZMAT theory and skills to include air truck, assistant instructor support at the fire grounds, extrication, motor vehicle and other training endeavors
4. Provide information and assistance in obtaining and evaluating what new equipment is needed to keep pace with technology in the protective services arenas.
5. Provide Protective Services instructor, students and program with updates and information on changes in programs of instruction for the protective services arena by specialty area, i.e. fire, police corrections, security, EMS.
6. Provide training on SCBA, ladders, search and seizure, crime scene investigation and related areas of the CIP.
7. Assist if necessary, with preparations for the coming year, 2020-2021 instruction.

Mr. Zaslavsky would like to attend a meeting of area fire and police chiefs or senior officers to expand support for the Program and ELO's.

Some of the current plans/events include:

- Fire Prevention Project
- Fire Extinguisher Training
- Ladder Training, ground and aerial
- HAZMAT Awareness and Testing
- HAZMAT Operations Training
- Terrorism Training
- Firefighter Instruction
- Police and Law Enforcement Instruction
- Corrections, (adult and juvenile) Instruction
- Security
- Vehicle extrication and rescue

b) Curriculum- Program of Study

The changes to CIP 43.9999 were reviewed and discussed. The Pennsylvania Department of Education required Program of Study was modified in a few areas, separating some areas into their own tasks from larger tasks. Many were changed from “explain, perform” to “discuss.”

c) Equipment Purchases: 2019-2020

Mr. Zaslavsky reviewed and approved major equipment purchases for this school year. These included helmets, MSA air tanks, police batons and selected firefighting equipment for unique sizes.

d) EASTERN Educator in the Workplace

Mr. Zaslavsky discussed the new EASTERN Educator in the Workplace event. He will be meeting on 1 October 2019 with the Abington Police Department, Sergeant Gillespie to explore the Abington Police Community Policing Program, support from

Abington Police in Expanded Learning Opportunities (ELO's) and members joining the OAC.

e) Expanded Learning Opportunities

Mr. Zaslavsky discussed the following ELO's for the 2019-2020 Academic Year.

- Aerial truck for fire ladder familiarization
- Engine for familiarization
- HAZMAT Awareness and Operations training, October 2019
- K-9 demonstration
- Emergency Response – SWAT team demonstration
- Emergency Management Speaker
- Distracted Driving Speaker
- Department of Homeland Security Speaker
- Fire Marshal
- Vehicle Extrication
- Trip to one of these events:
 - Montgomery County Criminal Courthouse
 - Montgomery County Crime Lab or Bucks County Crime Lab
 - Abington Police Training Facility – Building Entry/Search Training
 - Montgomery County Corrections – Adult/Juvenile

f) Update Member Contact Information

OAC members updated their telephone numbers, mailing addresses and E-mail addresses.

g) Foundation Requests

Mr. Zaslavsky requested that OAC members contact their organizations and members for donations to the Eastern Foundation for Protective Services. This will enable the Foundation to present awards at the May awards ceremony.

h) Facility Inspection

An inspection was conducted of the Protective Services theory and performance area using the supplied form. The OAC consensus was that the facility is adequate and no major deficiencies were noted.

V. Dates of Meetings for 2019-2020

Monday, January 27, 2020 at 6:00 PM

Monday, April 27, 2020 at 6:00 PM

VII. Important Dates for 2019-2020

OAC Chairpersons Meetings

Wednesday, October 23, 2019 7:00 pm
Wednesday, May 6, 2020 7:00 pm

Advisory Appreciation Brunch- On-Site

Sunday, March 1, 2020 11:00 am-12:30
SNOW DATE- Sunday, March 8, 2020

Open House- On-Site

Sunday, March 1, 2020, 1:00 pm-3:30 pm
SNOW DATE- Sunday, March 8, 2020

Awards Night- Location UMHS Auditorium

Wednesday, May 27, 2020, 7:00 pm

VIII. Adjournment: The meeting was adjourned at: 7:20 pm. Motion: Mr. O'Neill, J.
Seconded: Mr. Gerth